

**AGENDA**  
**Regular Meeting - City of Anadarko**  
**Anadarko City Hall**  
**501 W. Virginia, Anadarko, Oklahoma**  
**Monday, August 10th, 2015 at 6:00pm**

**1. PRELIMINARY**

- 1.1. Invocation and Flag Salute**
- 1.2. Call to Order Existing Council**
- 1.3. Roll Call**
- 1.4. Hearing Session/Citizen Presentation**

*The Procedures to follow if you address the council are: The Council requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Mayor will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting. At the conclusion of an open call to the public, individual members of the Council may ask Staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Council shall not discuss or take legal action on any matters during an open call to the public unless the matters are properly noticed for discussion and legal action.*

**2. AGENDA**

- 2.1.** Discussion and possible action to approve the consent agenda. All items may be approved by one motion. Any item may be removed at Council's request.
  - 2.1.1. Regular Meeting July 13<sup>th</sup>, 2015
  - 2.1.2. Check register for general government, APWA, and AEDA accounts for July 2015
- 2.2.** Discuss/consider/vote to approve a resolution authorizing the contact information and bank account information change for U.S. Bank National Association (USB).
- 2.3.** The Mayor and the City Council shall discuss and possibly vote to enter into Executive Session regarding the employment, selection, to interview, and possible hiring a contract City Inspector. (Pursuant to OSS Title 25 § 307 b.1).
- 2.4.** The Mayor and the City Council shall discuss and possibly vote to reconvene special meeting.
- 2.5.** The Mayor and the City Council shall discuss and possibly vote on possible action resulting from Executive Session.

**3. CITY MANAGER'S REPORT**

**4. COMMENTS BY COUNCIL MEMBERS**

**5. NEW BUSINESS**

**6. ADJOURN**