

AGENDA
Regular Meeting - City of Anadarko
Anadarko City Hall
501 W. Virginia, Anadarko, Oklahoma
Monday, June 13th, 2016 at 6:00pm

1. PRELIMINARY

- 1.1. Invocation and Flag Salute**
- 1.2. Call to Order**
- 1.3. Roll Call**
- 1.4. Hearing Session/Citizen Presentation**

The Procedures to follow if you address the council are: The Council requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Mayor will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting. At the conclusion of an open call to the public, individual members of the Council may ask Staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Council shall not discuss or take legal action on any matters during an open call to the public unless the matters are properly noticed for discussion and legal action.

2. AGENDA

- 2.1. Discussion and possible action to approve the consent agenda. All items may be approved by one motion. Any item may be removed at Council's request.**
 - 2.1.1. Minutes from Regular Meeting – May 9th, 2016 and Special Meeting May 23rd, 2016
 - 2.1.2. Check Register for General Fund – May 2016
 - 2.1.3. Financial Statement Summary – May 2016
- 2.2. Discuss/consider/vote to file the Chamber of Commerce Activity Report and Financial Report for May 2016**
- 2.3. Discuss/consider/vote to Approve Edward Jones Account Holder Information updates**
- 2.4. Discuss/consider/vote to Approve MOU Senior Nutrition Center**
- 2.5. Discuss/consider /vote to Approve Industry Systems Contract**
- 2.6. Discuss/consider /vote to Approve Auditor Contract between COA & Rahhal Henderson Johnson PLLC**
- 2.7. Discuss/consider/vote to Approve EST on Demand Service Contract**
- 2.8. Discuss/consider/vote to Adopt Ordinance #1256 for Special Event Permit**
- 2.9. Discuss/consider/vote to Approve Collective Bargaining Agreement with the International Association Of Fire Fighters, Local No. 2907 effective July, 1st, 2016 – June 30th 2017**
- 2.10. Discuss/consider/vote to Approve to appointment of Bill East to the Fort Cobb Master Conservatory District replacing Dick Bell**
- 2.11. Discuss/consider/vote to appoint Theresa McDuffey and Amie Seaboy-Clift to the Preservation Board**

3. CITY MANAGER'S REPORT

4. COMMENTS BY COUNCIL MEMBERS

5. NEW BUSINESS

6. ADJOURN