

AGENDA

Regular City Council Meeting - City of Anadarko
Anadarko City Hall
501 W. Virginia, Anadarko, Oklahoma
Monday, January 14th, 2019 – 6:00pm

1. PRELIMINARY

- 1.1.** Invocation and Flag Salute
- 1.2.** Call to Order
- 1.3.** Roll Call
- 1.4.** Hearing Session/Citizen Presentation

The Procedures to follow if you address the council are: The Council requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Mayor will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting. At the conclusion of an open call to the public, individual members of the Council may ask Staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Council shall not discuss or take legal action on any matters during an open call to the public unless the matters are properly noticed for discussion and legal action.

2. AGENDA

- 2.1.** Discuss/consider/vote to approve the consent agenda. All items may be approved by one motion. Any item may be removed at Council's request
 - 2.1.1.** Minutes from the Regular City Council Meeting December 10th, 2018
 - 2.1.2.** Check Register for December 2018
 - 2.1.3.** Financial Summary December 2018
 - 2.2.** Discuss/consider/file the Chamber of Commerce Report December 2018
 - 2.3.** Discuss/consider/vote to approve payment of OMAG quarterly Liability Insurance in the amount of \$18,656.25
 - 2.4.** Discuss/consider/vote to approve payment of OMAG quarterly Property Insurance in the amount of \$17,605.50
 - 2.5.** Discuss/consider/vote to approve to add the Hillary Communications Franchise Agreement to the April 2, 2019 General Election for a vote of the citizens
 - 2.6.** Discuss/consider/vote to accept property where the Daniels Memorial is located
 - 2.7.** Discuss possible changes to the Charter for the City of Anadarko
- 3. CITY MANAGER'S REPORT**
 - 4. COMMENTS BY COUNCIL MEMBERS**
 - 5. NEW BUSINESS**
 - 6. ADJOURN**